Cas	e 8:23-ap-01091-SC		3 Entered 10/31/23 07:22:31 age 1 of 4	Desc
1 2 3 4 5 6 7 8 9	MICHAEL WALLIN, OWALLIN & RUSSELL 26000 Towne Centre De Foothill Ranch, Californ Telephone: 949-652-22 Facsimile: 949-652-22 mwallin@wallinrussell. Attorneys for Plaintiff PALM SPRINGS VILL	LLP rive, Suite 130 nia 92610 200 10 com AGE-309, LLC UNITED STATES BA CENTRAL DISTRIC	ANKRUPTCY COURT CT OF CALIFORNIA TA DIVISION	
10		SANTA AN	A DIVISION	
12 13	In re: THOMAS ALLEN WINDHAM, Debtor.	Case No. 8:23-bk-11037-SC Chapter 7		
14 15		Debtor.	Adv. Case No. 8:23-ap-01091-SC Assigned for all purposes to: Honorable Scott Clarkson	SC
16	PALM SPRINGS VILL	LAGE-309, LLC,	STATUS REPORT	
17 18	Plaintiff, v. THOMAS ALLEN WINDHAM,		Status Conference Date: November 14, 2023 Time: 1:30 p.m. Place: Courtroom 5C 411 W. Fourth Street	
19 20				
21	Г	Defendant.	Santa Ana, CA 92701	
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Cas	e 8:23-ap-01091-SC Doc 7 Filed 10/31/23 Entered 10/31/23 07:22:31 Desc Main Document Page 2 of 4				
1	Plaintiff Palm Springs Village-309, LLC ("Plaintiff") submits the following status report in				
2	advance of the status conference scheduled for November 14, 2023:				
3	Defendant Thomas Allen Windham's ("Defendant") default has been entered. By				
4	November 30, 2023, Plaintiff intends to file a motion seeking entry of a default judgment against				
5	Defendant.				
6	Plaintiff respectfully requests that the status conference be continued to January 2, 2024 or				
7	a date thereafter.				
8	a date increation.				
9	Dated: October 31, 2023				
10					
11	WALLIN & RUSSELL LLP				
12	By /s/ Michael Wallin				
13	MICHAEL WALLIN				
14	Attorneys for Plaintiff PALM SPRINGS VILLAGE-309, LLC				
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 26000 TOWNE CENTRE DRIVE, SUITE 130, FOOTHILL RANCH, CA 92610 A true and correct copy of the foregoing document entitled (specify): STATUS REPORT will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 10/31/2023 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 10/31/2023 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Thomas Allen Windham 28181 Via Luis Laguna Niguel, CA 92677 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 10/31/2023 Michael Wallin /s/ Michael Wallin Date Printed Name Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

SERVED VIA NOTICE OF ELECTRONIC FILING:

- Richard G. Heston rheston@hestonlaw.com, yflores@hestonlaw.com,docs@hestonlaw.com;HestonRR41032@notify.bestcase.com,handhecf@gmail.com
- Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@iq7technology.com;ecf.alert+Marshack@titlexi.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

SERVED VIA UNITED STATES MAIL:

Thomas Allen Windham 28181 Via Luis Laguna Niguel, CA 92677